CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

			The state of the s		
The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER	MS/ MRS/MR FIRST	МІ	OFFICE USE ONLY		
NAME	NICKNAME LAST	SUFFIX	Date Received		
	JANAGARAS	TAN	OCT 2 6 2020		
4 CANDIDATE / OFFICEHOLDER	ADDRESS / PO BOX; APT / SUITE #;	CITY; STATE; ZIP CODE			
MAILING ADDRESS	6869 SHADOW G	LEN DR			
Change of Address	Fresco, 7x 7503	55			
5 CANDIDATE/ OFFICEHOLDER	AREA CODE PHONE NUMBER (972) 900 346	EXTENSION	Date Hand-delivered or Date Postmarked		
PHONE 6 CAMPAIGN	(972) 900 346.	MI	Receipt # Amount \$		
TREASURER NAME	MUM		Date Processed		
	NICKNAME LAST JANAGARAJ	SUFFIX	Date Imaged		
7. CAMPAICH	STREET ADDRESS (NO PO BOX PLEASE); APT / SI		STATE; ZIP CODE		
7 CAMPAIGN TREASURER ADDRESS	6869 SHADOW (Andrew Company and	SINIE, ZIPOODE		
(Residence or Business)	Fresco, Tx 750	59/0			
	· · · · · · · · · · · · · · · · · · ·	90%			
8 CAMPAIGN TREASURER	AREA CODE PHONE NUMBER (972) 900 346	EXTENSION			
PHONE	1972 900 346	264			
9 REPORT TYPE	January 15 30th day before e	lection Runoff	15th day after campaign treasurer appointment		
	July 15 Sth day before ele	ction Exceeded Modified Reporting Limit	(Officeholder Only) Final Report (Attach C/OH - FR)		
10 PERIOD	Month Day Year	Month	Day Year		
COVERED	10 /06 / 2020		26/2020		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
11 ELECTION	Month Day Year Primary	ELECTION TYPE Runoff Other			
	11 /03/2020 X General	Description			
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)		
		FRISCO JOD	- BOARD OF		
		TRUSTERS	-PLACE 4		
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME	1UUI JUUI	INAGATUJAN 15 F	iler ID (Ethics Commission Filers)			
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
	COMMITTEE TYPE	COMMITTEE NAME				
	GENERAL					
		COMMITTEE ADDRESS				
	SPECIFIC					
		COMMITTEE CAMPAIGN TREASURER NAME				
		The second secon				
Additional Pages						
		COMMITTEE CAMPAIGN TREASURER ADDRESS				
17 CONTRIBUTION		UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN	s ()			
TOTALS	PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		* O			
	2. TOTAL	POLITICAL CONTRIBUTIONS	• •			
	(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$ O			
EXPENDITURE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.		. 21			
TOTALS			\$ 24			
	4. TOTAL POLITICAL EXPENDITURES		\$ O			
CONTRIBUTION	5. TOTAL	POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY				
BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD		\$ 0			
OUTSTANDING	6. TOTAL	PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE				
LOAN TOTALS		AY OF THE REPORTING PERIOD	\$15,000			
18 AFFIDAVIT						
		I swear, or affirm, under penalty of perjur				
A PAGE N	MICHELE L. CRUTCHE	true and correct and includes all information and correct and cor	tion required to be reported by me			
1 11:50 A 505	My Notary ID # 333320	ander the 15, Election code.				
OF A	Expires June 14, 2024	J. Muzika	V.,			
	1111	Signature of Candigat	e or Officeholder			
		oiginate of Sanaiyan				
AFFIX NOTARY STAM	MP/SEALABOVE	1.	1			
Sworn to and subscribed before me, by the said MINI JANGARA JAN , this the						
W (P.D)						
michita Cu	ythr	MICHELE L. CENTOHER	Notary			
Signature of officer a	administering oath	Printed name of officer administering oath	Title of officer administering oath			

SUBTOTALS - C/OH

FORM C/OH

	COVERS	HEET PG 3
19	FILER NAME 20 Filer ID (Ethics Con	nmission Filers)
21	SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTOTAL AMOUNT
1.	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	SCHEDULE E: LOANS	\$ 15,000
5.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7.	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$
10.	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
11.	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

LOANS SCHEDULE E 1 Total pages Schedule E: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) JANAGARAJAN MUNI TOTAL OF UNITEMIZED LOANS \$ 7 Name of lender Date of loan out-of-state PAC (ID#:____ 9 Loan Amount (\$) 2020 15,000 10 Interest rate Is lender 6869 SHADOW GLEN DR FRUSIO, TX 75035 a financial Institution? 11 Maturity date (N) 12 Principal occupation / Job title (See Instructions) 13 Employer (See Instructions) 14 Description of Collateral 15 Check if personal funds were deposited into political account (See Instructions) none 17 Name of guarantor 16 GUARANTOR 19 Amount Guaranteed (\$) INFORMATION Zip Code 18 Guarantor address; City; not applicable 20 Principal Occupation (See Instructions) 21 Employer (See Instructions) Date of loan Loan Amount (\$) Name of lender out-of-state PAC (ID#:_ Interest rate Is lender Lender address; City; State; Zip Code a financial Institution? Maturity date N Principal occupation / Job title (See Instructions) Employer (See Instructions) Description of Collateral Check if personal funds were deposited into political account (See Instructions) none **GUARANTOR** Name of guarantor Amount Guaranteed (\$) INFORMATION Guarantor address; City; State; Zip Code not applicable Employer (See Instructions) Principal Occupation (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.