## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

| See CTA Instruction Guide for detailed Instructions.  |                                 |   |              |            |        | 1 Total pages filed:                    |                                   |             |
|---|---------------------------------|---|--------------|------------|--------|---|-----------------------------------|-------------|
| 2   | CANDIDATE<br>NAME               | MS/MRS/MR FIRST   |              |            | MI     |   | OFFICE USE ONLY                   |             |
|   |                                 | Mr.   | Mark         |            |        | L.                                      | Filer ID #                        |             |
|   |                                 | ИСКИАМЕ   | LAST<br>Hill |            |        | SUFFIX                                  | Date Received                     |             |
| 3   | CANDIDATE<br>MAILING<br>ADDRESS | ADDRESS / PO BOX; APT / SUITE II; CITY; STATE                 |              |            | STATE; | ZIP CODE                                | FEB                               | 0 6 2023    |
|   |                                 | 9950 Little Horn Circle Frisco TX 75035                       |              |            |        |   |                                   |             |
|   |                                 |   |              |            |        |   | Date Hand-delivered or Postmarked |             |
| 4   | CANDIDATE<br>PHONE              | AREA CODE PHONE NUMBER  |              |            | EXTENS | ЮИ                                      | Receipt#                          | Amount\$    |
|   |                                 | ( 469 ) 294-4802  |              |            |        | Date Processed                          |                                   |             |
| 5   | OFFICE<br>HELD<br>(If any)      |   |              |            |        |   | Date Imaged                       |             |
| 6   | OFFICE<br>SOUGHT<br>(if known)  | Frisco Independent School District Board of Trustees, Place 5 |              |            |        |   |                                   |             |
| 7   | CAMPAIGN<br>TREASURER<br>NAME   | MS/MRS/MR   | FIRST        | МІ         | NICKNA | ME                                      | LAST                              | SUFFIX      |
|   |                                 | Mr.   | Bill         |            |        |   | Woodard                           |             |
| 8   | CAMPAIGN                        | STREET ADDRESS;   | Λ            | PT/SUITE#; | CITY;  | *************************************** | STATE;                            | ZIP CODE    |
|   | TREASURER<br>STREET<br>ADDRESS  | 3598 Spruce H   | ills St.     |            | Frisco |   | TX                                | 75033       |
| (residence or business)   |                                 |   |              |            |        |   |                                   |             |
| 9   | CAMPAIGN                        | AREA CODE   | PHONE NUMBER |            | EXTENS | ION                                     |                                   |             |
|   | TREASURER<br>PHONE              | ( 214 ) 945   | -3366        |            |        |   |                                   |             |
| 10 CANDIDATE SIGNATURE  I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code                      |                                 |   |              |            |        |   | ment Code.                        |             |
| I am aware of my responsibility to file timely reports as required by title 15 the Election Code.                     |                                 |   |              |            |        |   |                                   | title 15 of |
| I am aware of the restrictions in title 15 of the Election Code on contrib from corporations and labor organizations. |                                 |   |              |            |        |   | ributions                         |             |
|   |                                 | <u>~</u>  | MS: 100 o    |            |        |   | 2/02/                             | 12023       |
| Signature of Candidate Date Signed  |                                 |   |              |            |        |   |                                   |             |
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