# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                              | Guide explains how to complete this form.   | 1 Filer ID (Ethics Commission Filers)     | 2 Total pages file | ed:                  |  |  |
|---|---|---|--------------------|----------------------|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                       | MS / MRS / MR FIRST   | MI  | OFFICE             | USE ONLY             |  |  |
| NAME  | Mrs. Anne   | *   | Date Received      |                      |  |  |
|   | NICKNAME LAST   | SUFFIX                                    | 1111               |                      |  |  |
|   |   | .JUL 1                                    | 3 2020             |                      |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX, APT / SUITE #, CITY, STATE; ZIP CODE 2209 Crowbridge Dr. Frisco Texas 75033 |   |                    |                      |  |  |
| Change of Address                                   |   |   |                    |                      |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER                        | AREA CODE PHONE NUMBER  | EXTENSION                                 |                    |                      |  |  |
| PHONE   | (972 ) 643-8556   | Date Hand-delivered or Date Postmarked    |                    |                      |  |  |
| 6 CAMPAIGN  | MS / MRS / MR FIRST   | мі  | Receipt #          | Amount \$            |  |  |
| TREASURER<br>NAME                                   | Mrs. Anne   |   | Date Processed     | ]                    |  |  |
|   | McCauslar   | nd  | Date Imaged        |                      |  |  |
| 7 CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE); APT / S  | SUITE #; CITY;                            | STATE;             | ZIP CODE             |  |  |
| TREASURER<br>ADDRESS                                | 2209 Crowbridge Dr.   | Frisco                                    | Texas              | 75033                |  |  |
| (Residence or Business)                             |   | ROBLES S                                  | TONGO              | , 0000               |  |  |
|   |   |   |                    |                      |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    | AREA CODE PHONE NUMBER (972 ) 643-8556  | EXTENSION                                 |                    |                      |  |  |
| 9 REPORT TYPE                                       | January 15 30th day before  | election Runoff                           |                    | ter campaign         |  |  |
|   |   |   | (Officeholder      |                      |  |  |
|   | July 15 Sth day before ele  | lection Exceeded Modified Reporting Limit | Final Report       | t (Attach C/OH - FR) |  |  |
| 10 PERIOD<br>COVERED                                | Month Day Year  | Month                                     | Day Year           |                      |  |  |
| OOVENED   | 01 / 01 / 2020  | THROUGH 06                                | 30 2020            |                      |  |  |
| 11 ELECTION   | ELECTION DATE   | ELECTION TYPE                             |                    |                      |  |  |
|   | Month Day Year Primary  | Runoff Other Description                  |                    |                      |  |  |
|   | ✓ General   | I Special                                 |                    |                      |  |  |
| 12 OFFICE   | DEFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known)                                       |   |                    |                      |  |  |
|   | Frisco ISD Board of Trustees,   |   |                    |                      |  |  |
|   | Place 4   |   |                    |                      |  |  |
|   | <u> </u>  |   |                    |                      |  |  |
| GO TO PAGE 2  |   |   |                    |                      |  |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME  |   | 115   | Filer ID (Ethics Commission Filers) |  |  |  |
|---|---|---|-------------------------------------|--|--|--|
| Anne McCausland   |   |   |                                     |  |  |  |
| 16 NOTICE FROM POLITICAL COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |                                     |  |  |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME  |                                     |  |  |  |
|   | GENERAL   |   |                                     |  |  |  |
|   | SPECIFIC  | COMMITTEE ADDRESS   |                                     |  |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME   |                                     |  |  |  |
| Additional Pages  |   |   |                                     |  |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                     |  |  |  |
|   |   |   |                                     |  |  |  |
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  |   | \$ <sub>0</sub>                     |  |  |  |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |   | \$ <sub>0</sub>   |                                     |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL  | \$ O  |                                     |  |  |  |
|   | 4. TOTAL  | POLITICAL EXPENDITURES  | * <sub>0</sub>                      |  |  |  |
| CONTRIBUTION<br>BALANCE   |   | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST I                             | \$ 117.02                           |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  |   | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>AY OF THE REPORTING PERIOD | \$ 5,000.00                         |  |  |  |
| 18 AFFIDAVIT  |   |   |                                     |  |  |  |
| MICHELE L. CRUTCHER My Notary ID # 333320 Expires June 14, 2024  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |   |   |                                     |  |  |  |
| Signature of Candidate or Officeholder  |   |   |                                     |  |  |  |
| AFFIX NOTARY STAMP/SEALABOVE  |   |   |                                     |  |  |  |
| Sworn to and subscribed before me, by the said ANE Mc CAJSIAND, this the 13TH   |   |   |                                     |  |  |  |
| day of VW, 20 20, to certify which, witness my hand and seal of office.   |   |   |                                     |  |  |  |
| milde Couther MicHELE L. CONTCHER NOTARY  |   |   |                                     |  |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath  |   |   |                                     |  |  |  |

## SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

| 19              | FILER NAME  | 20 Filer ID (Ethics Commission Filers) |  |  |
|-----------------|---|--|--|--|
| Anne McCausland |   |  |  |  |
| 21              | SUBTOTAL<br>AMOUNT  |  |  |  |
| 1.              | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                 | \$                                     |  |  |
| 2.              | SCHEDULEA2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS    | \$                                     |  |  |
| 3.              | SCHEDULE B: PLEDGED CONTRIBUTIONS                             | s                                      |  |  |
| 4,              | SCHEDULE E: LOANS   | \$5,000.00                             |  |  |
| 5.              | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO    | NTRIBUTIONS \$                         |  |  |
| 6.              | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                      | \$                                     |  |  |
| 7.              | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL      | CONTRIBUTIONS \$                       |  |  |
| 8.              | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                 | \$                                     |  |  |
| 9.              | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUI     | IDS \$                                 |  |  |
| 10.             | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A    | BUSINESS OF C/OH \$                    |  |  |
| 11.             | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS \$                         |  |  |
| 12.             | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT  | IONS RETURNED \$                       |  |  |

| LOANS   |   |  | SCHEDULE E                            |  |  |
|---|---|--|---------------------------------------|--|--|
| The   | 1 Total pages Schedule E:                             |  |                                       |  |  |
| 2 FILER NAME  |   |  | 3 Filer ID (Ethics Commission Filers) |  |  |
| Anne McCausla   |   |  |                                       |  |  |
| 4 TOTAL OF UN   | \$ 5,000.00   |  |                                       |  |  |
| 5 Date of loan  | 7 Name of lender                                      | PAC (ID#)  | 9 Loan Amount (\$)                    |  |  |
| 11/1/2016 Anne McCausland   |   |  | 5,000.00                              |  |  |
| 6 Is lender<br>a financial<br>Institution?  | 8 Lender address; City;<br>2209 Crowbridge Dr. Frisco | 10 Interest rate   |                                       |  |  |
| YN  |   |  | 11 Maturity date                      |  |  |
| 12 Principal occupation   | on / Job title (See Instructions)                     | 13 Employer (See Instructions)   |                                       |  |  |
|   |   |  |                                       |  |  |
| 14 Description of Collateral  |   | Check if personal funds were deposited into political account (See Instructions) |                                       |  |  |
| 16 GUARANTOR<br>INFORMATION   | 17 Name of guarantor                                  |  | 19 Amount Guaranteed (\$)             |  |  |
| INFORMATION   |   |  |                                       |  |  |
| not applicable  | 18 Guarantor address; City;                           | State; Zip Code  |                                       |  |  |
| 20 Principal Occupat  | ion (See Instructions)                                | 21 Employer (See Instructions)   |                                       |  |  |
| Date of loan  | Name of lender  |  | Loan Amount (\$)                      |  |  |
| Is lender   | Lender address; City;                                 | State; Zip Code  | Interest rate                         |  |  |
| a financial<br>Institution?   | 5 (1000)  |  | Maturita data                         |  |  |
| Y N   |   |  | Maturity date                         |  |  |
| Principal occupati  | on / Job title (See Instructions)                     | Employer (See Instructions)  |                                       |  |  |
| Description of Coll   | ateral  | Check if personal fund   | ds were deposited into political      |  |  |
| none  |   | account (See Instruct  |                                       |  |  |
| GUARANTOR<br>INFORMATION  | Name of guarantor                                     |  | Amount Guaranteed (\$)                |  |  |
|   | Guarantor address; City;                              | State; Zip Code  | 8.3                                   |  |  |
| not applicable  | l   | T = 1 = 2  |                                       |  |  |
| Principal Occupati  | ion (See Instructions)                                | Employer (See Instructions)  |                                       |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements. |   |  |                                       |  |  |